

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
SOMERSET COUNTY
DOCKET NO. F-024726-16

**SHERIFF'S SALE
NO. 13737**

Between
WELLS FARGO BANK, N.A.

PLAINTIFF

vs.

SHARON M. HATCH; TOWNSHIP OF FRANKLIN; UNITED STATES OF AMERICA
DEFENDANTS

Alias Writ of Execution for sale of mortgaged premises.

By virtue of the above stated Alias Writ of Execution to me directed and delivered I will expose for sale at public vendue on

TUESDAY THE 8th DAY OF OCTOBER, 2019

between the hours of two and five o'clock in the afternoon of said day, that is to say at 2:00 P.M. prevailing time at the Freeholders Meeting Room, Administration Building, 20 Grove Street, Somerville, New Jersey to wit:

All that tract or parcel of land, situate, lying and being in the Township of Franklin, County of Somerset and State of New Jersey:

Being known as Tax Lot No. 18 in Block No. 379; Dimensions of property: (approximately) 235.00 feet by 120.81 feet by 140.01 feet; Nearest Cross Street: Hunt Road.

**PREMISES COMMONLY KNOWN AS:
21 CORTLAND DRIVE
SOMERSET, NEW JERSEY**

A more complete metes and bounds description can be found in the Office of the Somerset County Sheriff.

Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: c. United States of America is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following Mortgage and Subordination Agreement. Mortgage: Sharon M. Hatch to Secretary of Housing and Urban Development, dated April 19, 2010 and recorded April 26, 2010 in Book 6316, Page 2921. To secure \$442,500.00. Subordination Agreement: Between Wells Fargo Home Mortgage, s/b/m by Wells Fargo Bank, N.A. and Department of Housing and Urban Development, dated March 30, 2011 and was recorded April 28, 2011 in Book 6418, Page 1020. Department of Housing and Urban Development is also known as Secretary of Housing and Urban Development.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. For more information, please visit www.Auction.com or call (800) 280-2832. (Website is not affiliated with the Sheriff's Office).

Together with all singular rights, liberties, privileges, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and remainders, rents, issues and profits thereto.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Amount of Judgment to be satisfied \$319,594.96 plus interest, cost, printers' fees, Sheriff's fees and commission.

The purchaser shall pay 20% of purchase price at end of sale in certified funds, certified check, cashier's check or treasurer's check and sign acknowledgment of purchase. The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement as provided for by law.

**FRANK J. PROVENZANO, SR.
SHERIFF**

DATED: August 15, 2019
Phelan Hallinan Diamond & Jones, PC

400 Fellowship Road, Suite 100
Mt. Laurel, New Jersey 08054