

**SOMERSET COUNTY
OFFICIAL ELECTION RESULTS
PRIMARY ELECTION JUNE 3, 2003**

**BRETT A. RADI
SOMERSET COUNTY CLERK**

| OFFICE: STATE ASSEMBLY-16TH LEG DIST (VOTE FOR TWO) | | | REP REG VOTERS | REP BAL CAST | DEM REG VOTERS | DEM BAL CAST | TOT REG VOTERS | TOT BAL CAST |
|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| BEDMINSTER TWP | | | | | | | | |
| DISTRICT | | | | | | | | |
| 01 | 35 | 34 | 253 | 49 | 40 | 6 | 440 | 55 |
| 02 | 33 | 33 | 286 | 40 | 36 | 6 | 519 | 46 |
| 03 | 35 | 31 | 293 | 36 | 25 | 2 | 493 | 38 |
| 04 | 14 | 14 | 160 | 14 | 34 | 8 | 339 | 22 |
| 05 | 23 | 24 | 182 | 25 | 65 | 8 | 631 | 33 |
| 06 | 26 | 26 | 234 | 27 | 49 | 6 | 672 | 33 |
| 07 | 26 | 27 | 124 | 28 | 47 | 6 | 586 | 34 |
| 08 | 15 | 13 | 212 | 16 | 72 | 12 | 795 | 28 |
| 09 | 12 | 11 | 71 | 12 | 26 | 1 | 317 | 13 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 3 | 3 | 0 | 3 | 0 | 1 | 0 | 4 |
| MUNICIPAL TOTALS: | 222 | 216 | 1815 | 250 | 394 | 56 | 4792 | 306 |
| | | | | | | | | |
| BERNARDS TWP | | | | | | | | |
| DISTRICT | | | | | | | | |
| 01 | 61 | 56 | 133 | 79 | 33 | 8 | 400 | 87 |
| 02 | 82 | 80 | 152 | 101 | 27 | 4 | 373 | 105 |
| 03 | 127 | 122 | 257 | 152 | 101 | 18 | 664 | 170 |
| 04 | 76 | 72 | 142 | 91 | 40 | 1 | 406 | 92 |
| 05 | 127 | 125 | 248 | 163 | 40 | 8 | 611 | 171 |
| 06 | 105 | 105 | 201 | 127 | 51 | 3 | 518 | 130 |
| 07 | 76 | 74 | 144 | 86 | 33 | 3 | 435 | 89 |
| 08 | 107 | 105 | 184 | 133 | 42 | 11 | 537 | 144 |
| 09 | 136 | 135 | 241 | 177 | 70 | 11 | 746 | 188 |
| 10 | 109 | 106 | 264 | 147 | 83 | 17 | 786 | 164 |
| 11 | 99 | 101 | 193 | 126 | 82 | 13 | 587 | 139 |
| 12 | 169 | 169 | 275 | 213 | 71 | 11 | 759 | 224 |
| 13 | 43 | 42 | 131 | 53 | 71 | 13 | 599 | 66 |
| 14 | 97 | 96 | 249 | 125 | 41 | 6 | 597 | 131 |
| 15 | 94 | 91 | 183 | 110 | 67 | 13 | 627 | 123 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| BERNARDS TWP DISTRICT | | | | | | | | |
| 16 | 49 | 45 | 110 | 56 | 29 | 1 | 352 | 57 |
| 17 | 121 | 117 | 192 | 179 | 46 | 5 | 698 | 184 |
| 18 | 56 | 56 | 168 | 66 | 99 | 28 | 810 | 94 |
| 19 | 72 | 70 | 168 | 89 | 65 | 16 | 679 | 105 |
| 20 | 179 | 170 | 341 | 194 | 50 | 20 | 632 | 214 |
| 21 | 77 | 75 | 133 | 87 | 52 | 7 | 630 | 94 |
| 22 | 49 | 50 | 85 | 55 | 34 | 6 | 513 | 61 |
| 23 | 33 | 31 | 90 | 40 | 40 | 7 | 529 | 47 |
| 24 | 62 | 61 | 185 | 73 | 43 | 3 | 739 | 76 |
| PRO | 8 | 8 | 0 | 8 | 0 | 2 | 0 | 10 |
| ABS | 77 | 77 | 0 | 87 | 0 | 3 | 0 | 90 |
| MUNICIPAL TOTALS: | 2291 | 2239 | 4469 | 2817 | 1310 | 238 | 14227 | 3055 |
| BERNARDSVILLE DISTRICT | | | | | | | | |
| 01 | 34 | 33 | 343 | 42 | 71 | 12 | 681 | 54 |
| 02 | 24 | 27 | 276 | 30 | 81 | 5 | 645 | 35 |
| 03 | 37 | 35 | 248 | 42 | 79 | 4 | 680 | 46 |
| 04 | 40 | 41 | 322 | 46 | 57 | 9 | 634 | 55 |
| 05 | 42 | 40 | 253 | 48 | 44 | 4 | 530 | 52 |
| 06 | 39 | 39 | 348 | 47 | 50 | 5 | 692 | 52 |
| 07 | 46 | 42 | 294 | 49 | 56 | 6 | 600 | 55 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 9 | 10 | 0 | 15 | 0 | 2 | 0 | 17 |
| MUNICIPAL TOTALS: | 271 | 267 | 2084 | 319 | 438 | 47 | 4462 | 366 |
| BOUND BROOK DISTRICT | | | | | | | | |
| 01 | 11 | 11 | 37 | 13 | 47 | 11 | 222 | 24 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| BOUND BROOK DISTRICT | | | | | | | | |
| 02 | 7 | 7 | 23 | 11 | 32 | 10 | 155 | 21 |
| 03 | 17 | 17 | 44 | 19 | 38 | 9 | 224 | 28 |
| 04 | 9 | 9 | 28 | 10 | 32 | 8 | 150 | 18 |
| 05 | 25 | 25 | 49 | 33 | 67 | 8 | 257 | 41 |
| 06 | 56 | 40 | 163 | 69 | 111 | 20 | 504 | 89 |
| 07 | 32 | 29 | 83 | 37 | 53 | 17 | 260 | 54 |
| 08 | 80 | 72 | 136 | 99 | 88 | 9 | 427 | 108 |
| 09 | 36 | 34 | 129 | 45 | 109 | 17 | 452 | 62 |
| 10 | 34 | 34 | 90 | 43 | 85 | 18 | 440 | 61 |
| 11 | 57 | 58 | 120 | 76 | 104 | 11 | 453 | 87 |
| PRO | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 |
| ABS | 11 | 12 | 0 | 13 | 0 | 10 | 0 | 23 |
| MUNICIPAL TOTALS: | 375 | 348 | 902 | 470 | 766 | 149 | 3544 | 619 |
| BRANCHBURG TWP DISTRICT | | | | | | | | |
| 01 | 14 | 13 | 121 | 15 | 23 | 2 | 291 | 17 |
| 02 | 16 | 16 | 201 | 17 | 46 | 1 | 636 | 18 |
| 03 | 18 | 17 | 182 | 18 | 66 | 5 | 649 | 23 |
| 04 | 15 | 13 | 107 | 16 | 39 | 4 | 309 | 20 |
| 05 | 20 | 19 | 166 | 20 | 69 | 10 | 524 | 30 |
| 06 | 24 | 23 | 202 | 25 | 77 | 6 | 629 | 31 |
| 07 | 23 | 22 | 238 | 24 | 65 | 10 | 649 | 34 |
| 08 | 21 | 17 | 183 | 21 | 23 | 1 | 374 | 22 |
| 09 | 13 | 11 | 133 | 13 | 48 | 3 | 600 | 16 |
| 10 | 18 | 17 | 194 | 18 | 50 | 2 | 503 | 20 |
| 11 | 19 | 18 | 170 | 19 | 47 | 5 | 564 | 24 |
| 12 | 6 | 6 | 136 | 6 | 61 | 3 | 502 | 9 |
| 13 | 17 | 18 | 186 | 19 | 36 | 6 | 452 | 25 |
| 14 | 10 | 8 | 131 | 10 | 41 | 3 | 404 | 13 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| BRANCHBURG TWP DISTRICT | | | | | | | | |
| 15 | 6 | 7 | 111 | 7 | 40 | 2 | 495 | 9 |
| 16 | 9 | 8 | 138 | 9 | 48 | 4 | 512 | 13 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 4 | 5 | 0 | 6 | 0 | 8 | 0 | 14 |
| MUNICIPAL TOTALS: | 253 | 238 | 2599 | 263 | 779 | 75 | 8093 | 338 |
| BRIDGEWATER DISTRICT | | | | | | | | |
| 01 | 38 | 37 | 183 | 39 | 122 | 13 | 807 | 52 |
| 02 | 29 | 28 | 138 | 34 | 109 | 7 | 618 | 41 |
| 03 | 17 | 16 | 145 | 19 | 145 | 16 | 743 | 35 |
| 04 | 16 | 15 | 158 | 16 | 37 | 2 | 472 | 18 |
| 05 | 8 | 8 | 114 | 9 | 58 | 4 | 369 | 13 |
| 06 | 12 | 13 | 162 | 15 | 80 | 8 | 609 | 23 |
| 07 | 25 | 22 | 197 | 25 | 99 | 6 | 578 | 31 |
| 08 | 13 | 11 | 89 | 14 | 107 | 16 | 516 | 30 |
| 09 | 7 | 7 | 162 | 7 | 91 | 2 | 590 | 9 |
| 10 | 28 | 31 | 226 | 32 | 93 | 3 | 820 | 35 |
| 11 | 18 | 17 | 132 | 18 | 70 | 10 | 537 | 28 |
| 12 | 13 | 13 | 225 | 13 | 87 | 7 | 739 | 20 |
| 13 | 10 | 10 | 128 | 11 | 70 | 7 | 489 | 18 |
| 14 | 8 | 8 | 79 | 9 | 52 | 8 | 323 | 17 |
| 15 | 33 | 30 | 166 | 35 | 70 | 6 | 609 | 41 |
| 16 | 29 | 28 | 223 | 30 | 106 | 14 | 887 | 44 |
| 17 | 22 | 22 | 168 | 24 | 72 | 9 | 474 | 33 |
| 18 | 19 | 20 | 122 | 21 | 93 | 11 | 557 | 32 |
| 19 | 21 | 21 | 186 | 21 | 84 | 7 | 663 | 28 |
| 20 | 34 | 33 | 189 | 34 | 99 | 10 | 713 | 44 |
| 21 | 26 | 24 | 147 | 27 | 44 | 5 | 447 | 32 |
| 22 | 23 | 20 | 154 | 23 | 79 | 1 | 542 | 24 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| BRIDGEWATER DISTRICT | | | | | | | | |
| 23 | 13 | 11 | 191 | 13 | 77 | 4 | 696 | 17 |
| 24 | 14 | 16 | 193 | 18 | 59 | 5 | 631 | 23 |
| 25 | 21 | 21 | 175 | 21 | 72 | 8 | 654 | 29 |
| 26 | 13 | 13 | 176 | 13 | 75 | 0 | 602 | 13 |
| 27 | 30 | 29 | 192 | 30 | 128 | 19 | 720 | 49 |
| 28 | 17 | 17 | 164 | 17 | 109 | 11 | 631 | 28 |
| 29 | 9 | 9 | 132 | 9 | 76 | 13 | 524 | 22 |
| 30 | 19 | 20 | 121 | 21 | 63 | 4 | 549 | 25 |
| 31 | 15 | 15 | 120 | 15 | 75 | 6 | 634 | 21 |
| 32 | 14 | 13 | 146 | 14 | 117 | 9 | 748 | 23 |
| 33 | 9 | 10 | 82 | 10 | 45 | 6 | 533 | 16 |
| 34 | 6 | 4 | 116 | 6 | 80 | 7 | 952 | 13 |
| 35 | 4 | 4 | 81 | 4 | 55 | 10 | 793 | 14 |
| 36 | 3 | 3 | 61 | 3 | 49 | 7 | 687 | 10 |
| PRO | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ABS | 15 | 14 | 0 | 17 | 0 | 6 | 0 | 23 |
| MUNICIPAL TOTALS: | 651 | 633 | 5443 | 688 | 2947 | 287 | 22456 | 975 |
| FAR HILLS DISTRICT | | | | | | | | |
| 01 | 42 | 42 | 277 | 47 | 33 | 5 | 576 | 52 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| MUNICIPAL TOTALS: | 43 | 43 | 277 | 48 | 33 | 5 | 576 | 53 |
| HILLSBOROUGH DISTRICT | | | | | | | | |
| 01 | 15 | 16 | 152 | 16 | 78 | 5 | 575 | 21 |
| 02 | 11 | 11 | 98 | 11 | 80 | 5 | 412 | 16 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| HILLSBOROUGH DISTRICT | | | | | | | | |
| 03 | 10 | 11 | 121 | 11 | 88 | 13 | 536 | 24 |
| 04 | 10 | 11 | 127 | 11 | 50 | 0 | 570 | 11 |
| 05 | 17 | 17 | 135 | 18 | 80 | 12 | 664 | 30 |
| 06 | 7 | 7 | 106 | 7 | 68 | 7 | 492 | 14 |
| 07 | 10 | 11 | 168 | 13 | 110 | 10 | 611 | 23 |
| 08 | 16 | 14 | 201 | 18 | 99 | 7 | 697 | 25 |
| 09 | 9 | 9 | 164 | 9 | 77 | 5 | 753 | 14 |
| 10 | 11 | 10 | 78 | 13 | 71 | 14 | 428 | 27 |
| 11 | 5 | 5 | 68 | 5 | 45 | 1 | 412 | 6 |
| 12 | 2 | 2 | 71 | 2 | 51 | 8 | 407 | 10 |
| 13 | 18 | 19 | 172 | 19 | 144 | 18 | 1180 | 37 |
| 14 | 11 | 11 | 96 | 11 | 106 | 12 | 719 | 23 |
| 15 | 9 | 9 | 80 | 9 | 61 | 15 | 557 | 24 |
| 16 | 14 | 13 | 125 | 14 | 83 | 8 | 735 | 22 |
| 17 | 6 | 6 | 106 | 6 | 56 | 5 | 432 | 11 |
| 18 | 12 | 11 | 128 | 13 | 75 | 2 | 581 | 15 |
| 19 | 7 | 7 | 38 | 7 | 19 | 2 | 162 | 9 |
| 20 | 4 | 2 | 127 | 4 | 69 | 3 | 521 | 7 |
| 21 | 2 | 2 | 36 | 3 | 54 | 7 | 292 | 10 |
| 22 | 4 | 4 | 105 | 5 | 91 | 4 | 599 | 9 |
| 23 | 22 | 21 | 155 | 23 | 90 | 8 | 859 | 31 |
| 24 | 8 | 8 | 106 | 8 | 80 | 5 | 723 | 13 |
| 25 | 13 | 12 | 157 | 14 | 92 | 6 | 761 | 20 |
| 26 | 7 | 7 | 142 | 8 | 65 | 6 | 713 | 14 |
| 27 | 4 | 4 | 70 | 4 | 31 | 4 | 376 | 8 |
| 28 | 1 | 1 | 73 | 1 | 35 | 2 | 253 | 3 |
| 29 | 14 | 14 | 143 | 14 | 79 | 5 | 820 | 19 |
| 30 | 12 | 13 | 182 | 13 | 115 | 8 | 1016 | 21 |
| 31 | 14 | 16 | 81 | 16 | 27 | 10 | 322 | 26 |
| PRO | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ABS | 9 | 8 | 0 | 9 | 0 | 6 | 0 | 15 |

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|---|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| HILLSBOROUGH DISTRICT | | | | | | | | |
| MUNICIPAL TOTALS: | 314 | 312 | 3611 | 335 | 2269 | 224 | 18178 | 559 |
| MANVILLE DISTRICT | | | | | | | | |
| 01 | 21 | 20 | 117 | 21 | 103 | 14 | 564 | 35 |
| 02 | 8 | 7 | 70 | 8 | 103 | 13 | 440 | 21 |
| 03 | 17 | 15 | 67 | 17 | 66 | 13 | 339 | 30 |
| 04 | 19 | 20 | 73 | 21 | 85 | 14 | 359 | 35 |
| 05 | 16 | 16 | 54 | 16 | 76 | 15 | 318 | 31 |
| 06 | 12 | 12 | 89 | 12 | 90 | 14 | 419 | 26 |
| 07 | 8 | 9 | 72 | 10 | 60 | 7 | 348 | 17 |
| 08 | 10 | 10 | 98 | 12 | 132 | 21 | 581 | 33 |
| 09 | 13 | 14 | 78 | 14 | 135 | 12 | 539 | 26 |
| 10 | 17 | 15 | 111 | 17 | 161 | 26 | 616 | 43 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 7 | 7 | 0 | 7 | 0 | 2 | 0 | 9 |
| MUNICIPAL TOTALS: | 148 | 145 | 829 | 155 | 1011 | 151 | 4523 | 306 |
| MILLSTONE DISTRICT | | | | | | | | |
| 01 | 18 | 18 | 79 | 20 | 72 | 9 | 287 | 29 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MUNICIPAL TOTALS: | 18 | 18 | 79 | 20 | 72 | 9 | 287 | 29 |
| MONTGOMERY TWP DISTRICT | | | | | | | | |
| 01 | 5 | 5 | 70 | 5 | 75 | 7 | 506 | 12 |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| MONTGOMERY TWP DISTRICT | | | | | | | | |
| 02 | 7 | 7 | 58 | 7 | 56 | 3 | 505 | 10 |
| 03 | 13 | 12 | 161 | 13 | 93 | 7 | 666 | 20 |
| 04 | 17 | 16 | 189 | 18 | 118 | 13 | 729 | 31 |
| 05 | 9 | 9 | 120 | 10 | 55 | 6 | 658 | 16 |
| 06 | 12 | 11 | 96 | 12 | 56 | 6 | 503 | 18 |
| 07 | 15 | 15 | 176 | 16 | 75 | 11 | 618 | 27 |
| 08 | 8 | 8 | 125 | 8 | 86 | 10 | 659 | 18 |
| 09 | 14 | 15 | 146 | 17 | 61 | 3 | 615 | 20 |
| 10 | 15 | 14 | 69 | 15 | 53 | 20 | 613 | 35 |
| 11 | 21 | 18 | 174 | 21 | 72 | 12 | 688 | 33 |
| 12 | 15 | 15 | 151 | 15 | 84 | 8 | 696 | 23 |
| 13 | 5 | 4 | 85 | 5 | 89 | 12 | 483 | 17 |
| 14 | 4 | 4 | 73 | 4 | 51 | 6 | 278 | 10 |
| 15 | 17 | 19 | 172 | 20 | 90 | 8 | 745 | 28 |
| 16 | 29 | 28 | 197 | 29 | 65 | 5 | 803 | 34 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MUNICIPAL TOTALS: | 206 | 200 | 2062 | 215 | 1179 | 137 | 9765 | 352 |
| PEAPACK GLADSTONE DISTRICT | | | | | | | | |
| 01 | 45 | 43 | 517 | 52 | 63 | 10 | 811 | 62 |
| 02 | 32 | 33 | 351 | 34 | 45 | 13 | 628 | 47 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 2 |
| MUNICIPAL TOTALS: | 79 | 78 | 868 | 88 | 108 | 23 | 1439 | 111 |
| RARITAN BORO DISTRICT | | | | | | | | |

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|--|------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| RARITAN BORO DISTRICT | | | | | | | | |
| 01 | 12 | 12 | 69 | 12 | 57 | 5 | 283 | 17 |
| 02 | 8 | 7 | 86 | 8 | 78 | 8 | 344 | 16 |
| 03 | 10 | 10 | 79 | 10 | 73 | 8 | 327 | 18 |
| 04 | 10 | 10 | 49 | 10 | 66 | 14 | 246 | 24 |
| 05 | 12 | 11 | 123 | 12 | 137 | 17 | 586 | 29 |
| 06 | 5 | 7 | 123 | 7 | 133 | 12 | 577 | 19 |
| 07 | 13 | 13 | 139 | 14 | 132 | 10 | 490 | 24 |
| 08 | 12 | 10 | 71 | 12 | 58 | 13 | 418 | 25 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 4 |
| MUNICIPAL TOTALS: | 84 | 82 | 739 | 87 | 734 | 89 | 3271 | 176 |
| ROCKY HILL DISTRICT | | | | | | | | |
| 01 | 64 | 64 | 187 | 68 | 81 | 29 | 448 | 97 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| MUNICIPAL TOTALS: | 64 | 64 | 187 | 68 | 81 | 30 | 448 | 98 |
| SOMERVILLE DISTRICT | | | | | | | | |
| 01 | 27 | 25 | 169 | 29 | 115 | 23 | 509 | 52 |
| 02 | 16 | 16 | 163 | 20 | 90 | 15 | 565 | 35 |
| 03 | 7 | 9 | 59 | 10 | 80 | 8 | 409 | 18 |
| 04 | 15 | 16 | 67 | 17 | 50 | 7 | 318 | 24 |
| 05 | 13 | 13 | 80 | 13 | 73 | 7 | 361 | 20 |
| 06 | 21 | 23 | 104 | 24 | 79 | 14 | 416 | 38 |
| 07 | 12 | 13 | 161 | 13 | 79 | 14 | 511 | 27 |
| 08 | 6 | 6 | 41 | 6 | 119 | 21 | 467 | 27 |

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|--|----------------|---------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|
| CANDIDATE: | BATEMAN (R) | BIONDI (R) | | | | | | |
| SOMERVILLE DISTRICT | | | | | | | | |
| 09 | 9 | 9 | 61 | 11 | 56 | 21 | 377 | 32 |
| 10 | 6 | 7 | 53 | 7 | 67 | 6 | 424 | 13 |
| 11 | 23 | 21 | 130 | 26 | 107 | 14 | 523 | 40 |
| 12 | 17 | 16 | 97 | 17 | 96 | 15 | 500 | 32 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 3 | 2 | 0 | 4 | 0 | 3 | 0 | 7 |
| MUNICIPAL TOTALS: | 175 | 176 | 1185 | 197 | 1011 | 168 | 5380 | 365 |
| SOUTH BOUND BROOK DISTRICT | | | | | | | | |
| 01 | 22 | 22 | 110 | 27 | 112 | 17 | 594 | 44 |
| 02 | 15 | 15 | 70 | 16 | 83 | 13 | 488 | 29 |
| 03 | 21 | 21 | 127 | 24 | 111 | 23 | 580 | 47 |
| PRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABS | 3 | 3 | 0 | 3 | 0 | 1 | 0 | 4 |
| MUNICIPAL TOTALS: | 61 | 61 | 307 | 70 | 306 | 54 | 1662 | 124 |
| TOTAL MACHINE: 5101 4966 | | | | | | | | |
| TOTAL PROV: 8 8 | | | | | | | | |
| TOTAL ABS: 146 146 | | | | | | | | |
| TOTAL COUNTY: | 5255 | 5120 | 27456 | 6090 | 13438 | 1742 | 103103 | 7832 |